



## BORDER ROADS ORGANISATION

### GENERAL RESERVE ENGINEER FORCE

### APPLICATION FORM FOR RECRUITMENT

### INDIAN NATIONAL MALES ONLY

### ADVERTISEMENT NO 01/2019

PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS

Control No

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(For Official use)

(All applications must be submitted in A4 size 75 GSM bond paper)

1 NAME OF POST

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2 Serial Number of Post in Advertisement

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3 Recruitment Zone (please tick in respective box)

RISHIKESH	
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TEZ PUR	
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GREF CENTRE PUNE	
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4 Category in which applied

UR	EWS	SC	ST	OBC	ESM	GREF Ward	Army Ward	CPL	PH

5 Weightage % Marks

% of marks obtained in essential edn/tech qualifications	+	Addl % claimed as per Col 15	=	TOTAL %

6 Whether belong to minority community :-  
If Yes which community

Yes/No

Muslims/Christians/ Sikhs/ Buddhists/Zoroastrians/If any other please specify

7 Whether belong to Economically weaker section (EWS)  
(Supporting documents to be attached separately)

YES	NO
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8 Name of candidate (in block letters) as per 10 th/Matriculation certificate :


9 Father's Name (in block letters)


10 Date of Birth (as per 10th/matriculation certificate)

Date	Month	Year

11 Permanent Home Address (with PIN code)


12 Present postal address (with PIN code)


Paste (do not pin or staple) your recent colour passport size photograph of size 4cm x 5cm. The colour photograph should not be more than 3 months old.

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Signature of candidate below the photograph

## 13 Application Fee Details

Name of Bank	Reference Number	Transaction date	Amount

(Proof of transaction to be attached with the application form)

- 14 If a candidate belongs to more than one category mentioned in Para 4 above, he may indicate his dual/triple category separately in the following boxes using their abbreviations.

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- 15 (a) Whether Son of Ex-serviceman (Y/N) :

YES	NO
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- (b) Whether Son of serving/retired GREF pers (Y/N) :

YES	NO
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- (c) Whether any brother serving in GREF/Army (Y/N):

YES	NO
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- (d) Do you hold NCC "B" certificate (Y/N) :

YES	NO
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- (e) Do you hold NCC "C" certificate (Y/N) :

YES	NO
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- (f) Whether CPL (Y/N)

YES	NO
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- (g) Whether J&K Migrant (Y/N)

YES	NO
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- (h) Are you a sportsmen (Y/N) :

YES	NO
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**Note:-** if yes, for above col 15(h) write 1 for state level and above, 2 for District level and 3 for University level

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**Supporting document issued by competent authority should be attached in support of above claim.**

- 16 (a) **Essential qualifications** (with matriculation exam)

Name of Exam	Year of Passing	Board/University	Marks		% of marks
			Marks obtained	Out of Marks	
10TH					
10+2 (12TH)					

(Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent percentage and proof to be attached)

- (b) **Technical Education** (particulars of highest exam passed)

Name of Exam	Year of Passing	Board/University	Marks		% of marks
			Marks obtained	Out of Marks	

(Attach photostat copy of mark sheets. Wherever grades are awarded they should be converted into equivalent percentage and proof to be attached.)

- 17 Particulars of Driving Licence (for Drivers MT, Road Roller and OEM's only)

Licence Number	Date of issue	Issuing Authority	Initial validity Period of Licence	Renewals up to if any
LMV				
HMV				
OTHERS				

(Attach photostat copy of Driving Licence in support)

18 **Total experience** (in months).(Attach photocopy of experience certificate. Use separate sheet if needed)

Name & Address of employee	Period of Employment		Nature of work done	Monthly Salary drawn	Whether Permanent/ Temporary
	From	To			

19 **Only for BRO labour/CPL experience** (Attach photocopy of experience certificate duly signed by OC unit, countersigned by TF Cdr and verified by AO concerned. Use separate sheet if needed.)

Unit/Formation	Period of Employment		Total		Trade	Present Status
	From	To	Months	Years		

20

**DECLARATION**

**(Declaration signed by candidate is compulsory)**

- i) I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by GREF Centre and candidature will be cancelled at any stage.
- ii) I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them.
- iii) I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc, as prescribed for recruitment. I have enclosed self attested photocopies of certificates in support of my claim for essential qualifications, age, category (EWS/SC/ST/OBC/ESM/CPL/PH) and age relaxation.
- iv) I also declare that I do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law.
- v) I also declare that I do not stand terminated/removed/dismissed from GREF service.
- vi) I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/appointment is liable to be cancelled.

\*\*Place : \_\_\_\_\_

\*\*Date : \_\_\_\_\_

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**\*\*Left hand thumb impression**

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**\*\*Signature of candidate**

**\*\*Application not signed and Incomplete by the candidate will be REJECTED.**

**NOTE :** (1) CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH GREF CENTRE, DIGHI CAMP PUNE 411015 BEFORE THE CLOSING DATE. APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL **NOT** BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.

(2) DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROI 1/98 THROUGH PROPER CHANNEL. HOWEVER THEY MUST ENSURE THAT THE APPLICATION COMPLETED IN ALL RESPECTS SHOULD REACH GREF CENTRE, PUNE BEFORE THE CLOSING DATE. APPLICATION SHALL BE REJECTED IF RECEIVED LATE AND IS NOT COMPLETE IN ALL RESPECTS AS APPROVED IN RULES.



ADMIT CARD

**ADVT NO. 01/2019**

Paste (do not pin or staple) your recent colour passport size photograph of size 4 cm x 5cm. The colour photograph should not be more than 3 months old.

(For Office use only)

(To be filled by candidate)  
Communication address

Name \_\_\_\_\_

S/o \_\_\_\_\_

House Name/No \_\_\_\_\_

Village \_\_\_\_\_

Tehsil \_\_\_\_\_

State \_\_\_\_\_

Post \_\_\_\_\_

District \_\_\_\_\_

Pin Code 

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At the time of submission of application form

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Left hand thumb impression

At the time of physical test

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Left hand thumb impression

At the time of practical test

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Left hand thumb impression

At the time of written test

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Left hand thumb impression

At the time of joining of service

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Left hand thumb impression

**\* Please read instructions enclosed**

**FORM OF CERTIFICATE TO BE PRODUCED BY SCHEDULED CASTES AND SCHEDULED  
TRIBES CANDIDATES APPLYING FOR APPOINTMENT TO POSTS UNDER THE  
GOVERNMENT OF INDIA**

This is to certify that Shri/Shrimati/Kumari \_\_\_\_\_  
son/daughter of \_\_\_\_\_ of village/Town/District / Division \_\_\_\_\_  
\_\_\_\_\_ in District / Division \_\_\_\_\_  
of the State / Union territory \_\_\_\_\_ belongs to the \_\_\_\_\_  
\_\_\_\_\_ Caste / tribe which is recognised as a Scheduled Caste

**Scheduled tribe Under :-**

- The Constitution (Scheduled castes) Order, 1950 @
- The Constitution (Scheduled tribes) Order, 1950 @
- The Constitution (Scheduled castes) (Union Territory) Order, 1951 @
- The Constitution (Scheduled tribes) (Union Territory) Order, 1951 @
- As amended by the Scheduled Caste and Scheduled Tribes lists Modification Order, 1956 the Bombay reorganization Act, @ 1960 the Punjab reorganization Act 1996 the State of Himachal Pradesh Act, 1970, the North Eastern Area ( Re-organisation) Act - 1971 and the Scheduled Castes and Scheduled Tribes Orders ( Amendments) Act, 1976.
- The Constitution (Jammu & Kashmir) Scheduled caste Order, 1956 @
- The Constitution (Andaman & Nicobar Islands) Scheduled Tribes Order 1959, as amended by the Scheduled castes and Scheduled Tribes Order ( Amendments) Act, 1976 @
- The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order , 1962. @
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962. @
- The Constitution (Pondichery) Scheduled Castes Order, 1964. @
- The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967. @
- The Constitution (Goa, Daman and Diu) Scheduled Castes Order 1968. @
- The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968. @
- The Constitution (Nagaland) Scheduled Tribes Order, 1970. @
- The Constitution (Sikkim) Scheduled Castes Order, 1978 @
- The Constitution (Sikkim) Scheduled Tribes Castes Order, 1978 @
- The Constitution (Jammu & Kashmir) Scheduled Tribes Castes Order, 1989 @
- The Constitution (SC) Order (Ahmendment) Act, 1990 @
- The Constitution (ST) Order (Ahmendment) Ordinance, 1991 @
- The Constitution (ST) Order (Second Ahmendment) Act, 1991 @
- The Constitution (ST) Order (Ahmendment) Ordinance, 1996 @

2. Applicable in the case of Scheduled Castes, Scheduled Tribe persons who have migrated from one State/Union Territory Administration.

The certificate is issued on the basis of the Scheduled Caste/Scheduled Tribes Certificate issued to Shri \_\_\_\_\_ Father \_\_\_\_\_ of shri \_\_\_\_\_ of Village/town \_\_\_\_\_ in District/Division \_\_\_\_\_ of the State/Union Territory \_\_\_\_\_ who belong to the \_\_\_\_\_ Caste/Tribe which is recognized as a Scheduled Caste/Scheduled Caste/Scheduled Tribe in the State/Union Territory issued by the \_\_\_\_\_ dated \_\_\_\_\_

3. Shri \_\_\_\_\_ and/or his/her family ordinarily reside (s) in village/Town \_\_\_\_\_ of \_\_\_\_\_ District/Division of the State/Union Territory of

State/Union Territory

Place :

Dated :

Note.:

\* Please delete the words which are not applicable

Please quote specific Presidential Order

Delete the paragraphs which is not applicable

Signature \_\_\_\_\_

Designation \_\_\_\_\_

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt/Kumari \_\_\_\_\_ Son/daughter of \_\_\_\_\_ of village/town \_\_\_\_\_ in District/Division \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ community which is recognised as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_ \* Shri/Smt/Kumari \_\_\_\_\_ and/or his/her family ordinarily reside (s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No 36012/22/93-Estt (SCT) dated 8.9.1993 \*\*.

Dated :

District Magistrate

Deputy Commissioner etc

Seal

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\* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

\*\* -. As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

Government of .....  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Dated: \_\_\_\_\_

**VALID FOR THE YEAR \_\_\_\_\_**

1. This is to certify that Shri/Smt.Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_ Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets \*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. And above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognised as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_



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\* Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.  
\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.  
\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or properly holding test to determine EWS status.